

MAASAI MARA UNVERSITY

REGULAR UNIVERSITY EXAMINATIONS 2019/2020 ACADEMIC YEAR THIRD YEAR FIRST SEMESTER SCHOOL OF NATURAL RESOURCES & ANIMAL SCIENCES

BACHELOR OF BACHELOR OF ENVIRONMENTAL

MANAGEMENT

COURSE CODE: EBH 3118

COURSE TITLE: WATER, HEALTH AND

SANITATION

DATE: TUESDAY 4TH DECEMBER, 2019 TIME: 1100 – 1300 HRS

INSTRUCTIONS TO CANDIDATES

Section A is compulsory

Answer any THREE questions in section B

This paper consists of 3 printed pages. Please turn over

SECTION A: 25 MARKS (ANSWER ALL THE QUESTIONS)

- 1) Based on your understanding, describe **improved water supply and** sanitation (2 marks).
- 2) What do you understand by Water regulations and act (2 marks)
- 3) Explain **Five importance** of Sanitation in the society **(5 marks)**
- 4) Explain what is meant by **water quality standards** (**WQS**) and discuss its core components **(4 marks)**
- 5) Explain **Three** Biological effects of water pollution (3 marks)
- 6) Highlight **Five** Water Resources Management Authority initiatives on Effluent Dischargers **(5 marks)**
- 7) Differentiate between **Direct and Indirect** water supply **(1 marks)**
- 8) Explain **Three** methods of water management (3 marks)

SECTION B: 45 MARKS (ANSWER ANY THREE QUESTIONS)

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- a. Explain Three levels of water quality assessment (3 Marks)
- b. Discuss the six major challenges in the provision of safe water and sanitation on a global basis (12 marks)

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- a. State Three sources of water pollution (3 marks)
- b. With aid of a diagram explain the water quality monitoring cycle (12 marks)

- a. Differentiate between **Point and non- point** sources of water pollution (4 marks)
- b. Describe **four** effects of water pollution **(8 marks)**
- c. Discuss Three types of water quality monitoring in Kenya (3 marks)

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- a. According to your understanding explain what is meant by water quality objective and water quality criterion (4 marks)
- b. Highlight Three advantages of water quality objectives (3 marks)
- **c.** Describe **Ten** key elements of water quality assessment programme **(10 marks)**.